| 550                               |   | RI        | DI       | VIS     | SION OF HEALTH - STANDARD CERTIFICATE C   | /                         | 80   | 51 <b>-93</b>                       | 3253                                  |
|-----------------------------------|---|-----------|----------|---------|---|---------------------------|--|-------------------------------------|---------------------------------------|
| AMENDED Registration District No. |   |           |          |         | Registration District No. Primary Registration District 3.0.2   | Registrar's No.           | 429-   | STATE FILE N                        | UMBER                                 |
| 1 - 1                             |   | <u> </u>  | <br>     |         | I. PLACE OF DEATH  • COUNTY Jackson   | 2. USUAL RESIDEN          | •  | lived. If institution:  Tackson     | Residence before admission)           |
| NDE                               | İ |           |          |         | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of stay in 1b  OR   | c. CITY<br>OR -           |  |                                     | Inside Limits                         |
| AM                                |   | .         |          | _       | town Independence 20 Year c. FULL NAME OF (If NOT in hospital, give location)   | d. STREET                 | dependenc  | ide, give location)                 | Yes- No                               |
| DATE AMENDED                      |   |           | ŀ        | _       | HOSPITAL OR 2440 So. Claremont Yes No D   | ADDRESS 24                | 440 So.Cl  | Larmont                             | Yes   NoXEX                           |
|                                   |   |           |          | 3       | 3. NAME OF DECEASED First Middle (Type or print) Ernie Glen Pa  | rish                      | 4. DATE<br>OF<br>DEATH                           | Month Day<br>Sept. 11               | 1961                                  |
|                                   |   |           |          | 5       | 5. SEX Male 6. COLOR OR RACE 7. Married 1 Vidowed Divorced 1  | 8. DATE OF BIRTH 2-4-1914 | i .'_  | Months Days                         | R IF UNDER 24 HR<br>Hours Min.        |
|                                   |   |           |          | 10      | during most of working life, even if retired) ASSEMblyman  Allis-Chalmers   | Hugo, M                   | dity and state or cour<br>1880uri                | ntry) 12. CITIZEN OF<br>USA         | WHAT COUNTRY                          |
|                                   |   |           |          | 13      | Robert Parish Edith Laug  | hlin                      |  | of Hussand or Wife<br>ginia Par     |                                       |
|                                   | • |           |          |         | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)                      | Mrs.Vir                   | ginia Par  | rish Inde                           | p. Mo.                                |
| ND OF                             |   |           | AENT     |         | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  PART I. DEATH WAS CAUSED BY:  IMMEDIATE CAUSE (a)   |                           | 3 Oon  |                                     | NTERVAL BETWEEN<br>DNSET AND DEATH    |
|                                   |   | 1         | OCUMEN   |         |   | <u> </u>                  | 0  | <b>Y</b>                            |                                       |
| INSTEAD                           | - |           |          |         | Conditions, if any, which gave rise to above cause (a), stating the undertying cause last. DUE TO (c)                         |                           |  |                                     |                                       |
|                                   |   | 1,        |          | Š<br>Š  | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEAT<br>disease condition given in PART I (a)                           | TH but not related to     | the terminal P                                   | ART III. If deceased there a pregnu | was female wa<br>ency in last 90 days |
|                                   |   |           |          | TIFICA  | 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HO   | OW INJURY OCCURRED.       | . (Enter nature of inju                          | Ury in PART I or PART I             | No Unknown                            |
|                                   |   |           | 1        | AL CERT | PERFORMED? YES NO D  20c. TIME OF Hour Month, Day, Year   |                           |  |                                     |                                       |
|                                   |   |           |          | MEDIC   | INJURY a.m.   | and CITY TOWN OR          | LOCATION   | COUNTY                              | - PTATE                               |
|                                   |   |           | ,        |         | 20d. INJURY OCCURRED WHILE AT WORK   20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.) | 20f. CITY, TOWN, OR       | LOCATION   |                                     | STATE                                 |
| READ                              |   |           | 1        |         | 21. 1 attended the decessed from 9:00 8 m on the  |                           | I test saw him slive on<br>and to the best of my | on <b>SUL</b>                       | causes stated.                        |
| SHOULD                            |   |           | IT OF    | ]       | THE SUN SINGLE WAS  | State State               | Plus   | hue My                              | 22c. DATE SIGNED                      |
| ġ                                 | _ | $\dagger$ | AFFIDAVI | Ì.      | Burial CREMATION 23b. DATE 23c. NAME OF CEMETERY OR CR. Burial Oak Ridge Men  |                           | 3d. location (city<br>Independe                  | ence, Mo.                           | (State)                               |
| ITEM I                            |   |           | BY AF    | 24      |   | TE RECD. BY LOCAL RE      | G. 26. REGISTRA                                  | la L. C                             | hara                                  |
| 1 1                               | , | '         | 1 1      | ' —     | (Licensed Embelmer's State  | ment on Reverse Side)     | · · · · ·  |                                     |                                       |

## SEP 21 1961

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is | recorded on the reverse side of this certificate was embalmed by me, |
|--|--|
| or by  | , Student Embalmer No  |
| working under my personal supervision.       | $\mathcal{L}$ $\sim$ 10  |
| StudentSignature of Student Embalmer         | Signed Licensed Empalmer No. 4941                                    |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.